

The Budding Staff of Aaron 亞倫發芽的杖

約櫃內的東西, 就是人與神同行的時候, 必須要知道的原則.

The things in the ark are the principles that people must know when walking with God.

1. 嗎哪/Manna
2. 摩西的石版(神的律法)/ the stone tablet of Moses (The Law of God)
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【民 Num 17:1~11】

I. Blessings that can only come from God.

唯有神才能給的祝福.

【約 John 11:25】

Illustration 1:

【箴 Prov 10:22】

II. God blesses his people under his authority.

神藉著權柄的次序, 來祝福祂的子民.

【民 Num16:1~3】

【民 Num 16:12~14】

【民 Num16:25~35】

【路 Luke 15:11~14】

“Trust and Obey/信靠順服” 就是提到基督徒對神要有信心, 然後基督徒要順服神. 因為這是得到神祝福的兩個重要的條件.

"Trust and Obey "refers to the fact that Christians must have faith in God and must obey God. These are two important conditions for getting God's blessings.

在這個歷史的事件裡面有三個權柄的階層:

There are three levels of authority in this historical event:

神 God→摩西 Moses, 亞倫 Aron→以色列人 Israel

III. 領導階層的安全感在於了解權柄是從神而來的.

The leadership needs to have security in God.

【民 Num16:8~11】

【民 Num 16:19~24】

IV. Interposition not mob rule.

權柄介入而不是暴民政治.

【羅 Rom 13:1~4】

【撒下 2Sam 15:2~6】

教會不支持暴民政治, 教會所接受的乃是 interposition 權柄介入說.

The church doesn't support mob rule. What the church accepts is the interposition.

【士 Judg 11:1~6】

Illustration:

Conclusion 結論:

我們必須順服在神所指定的權柄之下, 我們才能夠得到祝福.

We must submit to the authority designated by God, and then we can be blessed.

神把亞倫發芽的杖放在約櫃裡面, 這是個乾枯的杖, 但是神使它長出了生命的豐富. 同時在這個杖的上面, 寫著代表神權柄的名字. 神要我們在祂所設立的權柄之下來享受祂的祝福.

God put Aaron's sprouted rod in the ark. It was a dry rod, but God made it grow rich in life. At the same time, on the rod, the name representing the authority of God was written. God wants us to enjoy His blessings under the authority He has established.

Reflections:

1. What are the differences between the blessings of God and the blessings from our neighbors? What is the greatest of all blessings? 從神來的祝福和從鄰舍來的祝福有甚麼不同? 最大的祝福是甚麼?

2. Why the blessings and the authority that we need to submit to come always from the same source? Why does God always place the blessings under the authority? 為什麼祝福和權柄常常來自同一個源頭? 為什麼神總是把祝福放在權柄之下?

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