

一個沒有聲音的女人 A Woman without a Voice

Judges 19:1-3; 16-30

I. A voiceless woman 3,000 years ago in Israel.

3,000 多年前, 在以色列的一個沒有聲音的女人.

【士 Judg 19:1~3 16~30】

II. Iron Chained Woman from Xu Zhou, a present time voiceless woman. 徐州鐵鍊女-現在一個沒有聲音的女人

Q: 誰是這位鐵鍊女? Who is this iron chained woman?

III. Israel had no king; everyone did as he saw fit.

以色列中沒有王, 各人任意而行.

→就是黑白兩道都一起摧殘人民

People were ravaged by both of the gangs and the government.

【士 Judg 21:25】

中國人是神所造的. 中國的女人也是神所造的, 你以為神會永遠讓這些女人不能夠發聲嗎? 神會為他們發聲的. 我想神在尋找一個合神心意的王. 中國應該會有敬畏神的領導者.

The Chinese were created by God. Chinese women were also created by God. Will God make these women unable to speak forever? No, God will speak for them. I think God is looking for a king who is after God's own heart. There will be leaders who fear God in China.

教會握有很大的權柄. 因為我們可以傳福音給中國的百姓, 讓人們清楚神公義的道理, 然後從這些人當中, 神可以興起敬畏神, 喜歡祂公義的領導者.

The church holds great authority. We can share the Gospel with this people and bring forth God's righteousness. From this gospel impacted society, God can raise up leaders who fear God and uphold His righteousness.

Reflections

1. 神說我是孤兒寡婦寄居者的神. 神為什麼特別要提出這三種人? 耶利米 22:3 是神要和以色列人算帳時的起訴書, 在那裏神看重的是甚麼? God said, I am the God of fatherless, widow, and sojourner. Why would God put those people in focus? In Jeremiah 22:3 is the indictment that God placed on the Israelites. What is the focus of the indictment?

2. ⁸世人哪, 耶和華已指示你何為善。他向你所要的是甚麼呢? 只要你行公義, 好憐憫, 存謙卑的心, 與你的 神同行。【彌 6:8】

這一個經節對我們的應用是甚麼?

⁸He has told you, O man, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God? 【Mic 6:8】

What is the application of this verse?

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